



1934 Newmark ST  
North Bend, OR 97459  
Phone: 541-756-9016  
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### DURABLE MEDICAL EQUIPMENT PRESCRIPTION

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

ICD-10 Code: \_\_\_\_\_ (Required) Length of Need: \_\_\_\_\_ Months (Required)

☐ STANDARD REQUEST ☐ EXPEDITED REQUEST - 72 hours (member's health is at immediate risk i.e. loss of life, limb, or eyesight imminent) (fill out Justification below:)

\*\* justification within submitted documentation is required for Expedited processing. If your PA request does not meet Expedited criteria, it will receive Standard processing. Expedited requests are appropriate if the Standard Time Frame could seriously jeopardize a Member's life or health, or their ability to attain or maintain or regain maximum function.

JUSTIFICATION: \_\_\_\_\_

**DIABETIC SUPPLIES:** NON-INSULIN DEPENDENT\*\*(ONCE PER DAY) INSULIN DEPENDENT\*\*(THREE TIMES PER DAY)

\*\*PLEASE FAX CHART NOTES IF ABOVE GUIDELINE TESTING\*\*

MEMBER IS TO TEST: \_\_\_\_\_ PER DAY

INSULIN INJECTIONS: \_\_\_\_\_ PER DAY

TEST STRIPS 50/box	<input type="checkbox"/>	/month	LANCING DEVICE	
LANCETS 100/box	<input type="checkbox"/>	/month	CONTROL SOLUTION	
ALCOHOL WIPES 100/box	<input type="checkbox"/>	/month	REPLACEMENT BATTERY	
PEN NEEDLES 100/box	<input type="checkbox"/>	/month		
SYRINGES 100/box	<input type="checkbox"/>	/month		

### INCONTINENT SUPPLIES

*BRIEFS (tap-on) _____	*PULLUPS (underwear) _____	*LINERS _____	*ANY combo 200 per month
DISPOSABLE UNDERPADS (Chux) (100 per mo) <input type="checkbox"/>		or WASHABLE UNDERPADS (8 PER YR) <input type="checkbox"/>	
GLOVES (2 BOXES PER MO)	SM: <input type="checkbox"/>	MED: <input type="checkbox"/>	LG: <input type="checkbox"/>

### MISC SUPPLY (Check supply)

NEBULIZER	<input type="checkbox"/>	NEB MASK	<input type="checkbox"/>	NEB FILTERS	<input type="checkbox"/>	
SPACER	<input type="checkbox"/>	DISP. NEB CUP KIT	<input type="checkbox"/>	PEAK FLOW METER	<input type="checkbox"/>	
AUTOMATIC BLOOD PRESSURE MONITOR <input type="checkbox"/>						

PRESCRIBING PHYSICIAN: \_\_\_\_\_ Fax#: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_